



**ARMSTRONG COUNTY SHERIFF'S OFFICE**

**SHERIFF MELISSA ANDERSON**

**SHERIFF'S REPORT**

**JAIL REPORT**

**MARCH 2025**

**ARMSTRONG COUNTY SHERIFF'S OFFICE**  
**FLEET MANAGEMENT REPORT**  
**MARCH 2025**

| UNIT#                            | UNIT NAME                                                       | MILEAGE        | OIL CHANGED    | INSPECTION DUE | LAST TIRE ROTATION | TIRES CHANGED                   |
|----------------------------------|-----------------------------------------------------------------|----------------|----------------|----------------|--------------------|---------------------------------|
| <b>300</b><br>SHERIFF            | <b>2022</b><br><b>WHITE</b><br><b>CHEVY 2500</b><br>(WALT)      | <b>50,076</b>  | <b>11/2024</b> | <b>02/2026</b> | <b>11/2024</b>     | <b>10/18/23</b><br>NEW FULL SET |
| <b>301</b><br>PITTMAN            | <b>2022</b><br><b>BLACK</b><br><b>FORD F150</b><br>(AGENT J)    | <b>45,048</b>  | <b>03/2025</b> | <b>02/2026</b> | <b>01/2025</b>     | <b>02/26/24</b><br>NEW FULL SET |
| <b>302</b><br>HOLT               | <b>2022</b><br><b>BLACK</b><br><b>FORD F150</b><br>(AGENT K)    | <b>86,337</b>  | <b>02/2025</b> | <b>02/2026</b> | <b>UNK</b>         | <b>01/2024</b><br>NEW FULL SET  |
| <b>303</b><br>DAVIS              | <b>2024</b><br><b>BLACK</b><br><b>FORD F150</b><br>(CASH)       | <b>17,855</b>  | <b>02/2025</b> | <b>09/2026</b> | <b>N/A</b>         | <b>N/A</b>                      |
| <b>304</b>                       |                                                                 |                |                |                |                    |                                 |
| <b>350</b><br>RESERVE            | <b>2014</b><br><b>WHITE</b><br><b>FORD F150</b><br>(BETSY)      | <b>159,137</b> | <b>10/2024</b> | <b>02/2026</b> | <b>UNK</b>         | <b>01/2024</b><br>NEW FULL SET  |
| RESERVE/<br>TRANSPORT<br>VEHICLE | <b>2021</b><br><b>BLACK</b><br><b>RAM 1500</b><br>(BLACK PEARL) | <b>87,151</b>  | <b>02/2025</b> | <b>03/2025</b> | <b>UNK</b>         | <b>02/2025</b><br>NEW FULL SET  |

**NOTES:**

3/5/2025: UNITS 300, 301, AND 302 HAD NEW WINDSHIELDS INSTALLED

3/20/2025: UNIT 301 HAD OIL CHANGED

# Call Type Analysis

ARMSTRONG COUNTY SHERIFF'S OFFICE  
110 W. 1ST STREET  
CLAUDE, TX 79019  
(806) 553-6933

3/1/2025 - 3/31/2025 | Agency: ACSO | Category: PATROL

| Call Type               | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | Total |
|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| 911 HANGUP              | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| ABANDONED VEHICLE       | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 3     |
| ADMINISTRATIVE CALL     | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| AGENCY ASSIST           | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 5     |
| ALARM-FIRE              | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| ALARM-RESIDENCE         | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| ANIMAL-CITY             | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2     |
| ARREST                  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| ASSAULT                 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2     |
| CITIZEN ASSIST          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| CIVIL DISPUTE           | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2     |
| COMMUNITY EVENT         | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| CRASH                   | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 2  | 3  | 1  | 0  | 0  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 10    |
| CRIMINAL TRESPASS       | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| DISABLED VEHICLE        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2     |
| FRAUD                   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| ILLEGAL DUMPING         | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| INFORMATION             | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 4     |
| LIVESTOCK OUT           | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 11    |
| MEDICAL                 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 2  | 0  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 6     |
| MENTAL SUBJECT          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| MOTORIST ASSIST         | 0  | 1  | 0  | 0  | 0  | 0  | 1  | 1  | 0  | 1  | 0  | 0  | 2  | 1  | 1  | 1  | 0  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 11    |
| PROPERTY DAMAGE         | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 7     |
| RECKLESS DRIVER         | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 1  | 1  | 0  | 2  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 7     |
| ROAD HAZARD             | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 7     |
| SCHOOL SAFETY CHECK     | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 0  | 1  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 7     |
| SUSPICIOUS ACTIVITY     | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2     |
| SUSPICIOUS PERSON       | 0  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2     |
| SUSPICIOUS VEHICLE      | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2     |
| TEST*TEST*TEST*         | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| THEFT                   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2     |
| TRAFFIC COMPLAINT       | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 4     |
| TRAFFIC STOP            | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 3  | 3  | 10 | 8  | 12 | 8  | 10 | 20 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 144   |
| TRESPASSING             | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 3     |
| UTILITY PROBLEM (OTHER) | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| VANDALISM               | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2     |
| VEHICLE MAINTENANCE     | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 7     |
| WELFARE CHECK           | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 2  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 7     |
| Totals                  | 1  | 4  | 0  | 0  | 0  | 1  | 3  | 7  | 10 | 21 | 13 | 20 | 20 | 20 | 30 | 20 | 15 | 27 | 27 | 13 | 3  | 5  | 4  | 0  | 264   |

## 2025 Armstrong County Sheriff's Office Jail Population Report

| MARCH | Inmates Housed In Childress County | Inmates Housed in Carson County |
|-------|------------------------------------|---------------------------------|
| 1     | 3                                  | 1                               |
| 2     | 3                                  | 1                               |
| 3     | 3                                  | 1                               |
| 4     | 3                                  | 1                               |
| 5     | 2                                  | 1                               |
| 6     | 2                                  | 0                               |
| 7     | 2                                  | 0                               |
| 8     | 2                                  | 0                               |
| 9     | 2                                  | 0                               |
| 10    | 2                                  | 0                               |
| 11    | 2                                  | 0                               |
| 12    | 2                                  | 0                               |
| 13    | 2                                  | 0                               |
| 14    | 2                                  | 0                               |
| 15    | 2                                  | 0                               |
| 16    | 2                                  | 0                               |
| 17    | 2                                  | 0                               |
| 18    | 2                                  | 0                               |
| 19    | 2                                  | 0                               |
| 20    | 2                                  | 0                               |
| 21    | 2                                  | 0                               |
| 22    | 2                                  | 0                               |
| 23    | 2                                  | 0                               |
| 24    | 2                                  | 0                               |
| 25    | 2                                  | 0                               |
| 26    | 2                                  | 0                               |
| 27    | 2                                  | 0                               |
| 28    | 2                                  | 0                               |
| 29    | 2                                  | 0                               |
| 30    | 2                                  | 1                               |
| 31    | 2                                  | 1                               |